

# **Region 2 Workforce Investment Board**

## **One-Stop Meeting**

### ***Huntington One-Stop Office***

***2699 Park Ave. 2<sup>nd</sup> Floor Huntington, WV 25704***

**March 5, 2024**

**12:00pm-2:00pm**

## **AGENDA**

- I. Pledge of Allegiance**
- II. Introductions & updates of all partners & service providers**
- III. Region 2 Overview**
- IV. Discussion of upcoming Resource Fair**
- V. Planning & Reviewing of upcoming events in the Region 2 service area**
- VI. Q & A Session**
- VII. Meeting Adjourned**